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ARTICLES OF FAITH

AND

FORM OF COVENANT,

ADOPTED BY THE

PHILLIPS CHURCH

IN SOUTH BOSTON.

TOGETHER WITH THE

NAMES OF THE MEMBERS.

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BOSTON. PHILLIPS CHURCH.

Articles of faith and form of covenant adopted by the Phillips church in South Boston. Together with the names of the members. 1841, 1849. Boston,1841-49.

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HISTORY OF THE PHILLIPS CHURCH.

This church was formed on the 10th Dec., 1823, by an Ecclesiastical Council convened for that purpose. It then consisted of thirteen persons, ten of whom previously belonged to other churches.

Rev. Prince Hawes was installed as its pastor, on the 28th of April, 1824, and dismissed 18th of April, 1827. Their first meeting-house was dedicated on the 9th of March, 1825. A larger one has since been erected in the same location and was dedicated May 4, 1836.

Rev. Joy H. Fairchild was installed as pastor of the church and congregation, 22d of Nov., 1827, and dismissed 2d of June, 1842.

Rev. William W. Patton was ordained as pastor of the church and society, 16th of January, 1843, and dismissed 23d of Dec., 1845.

Rev. John W. Alvord was installed as pastor of the church and society, Nov. 4th, 1846.

This church acknowledges with gratitude to God, the aid it has received in times of darkness, through the instrumentality of beloved ministers of Christ, and kind and liberal benefactors.

PRINCIPLES AND RULES.

OF THE RIGHTS OF THE CHURCH AND ITS MEMBERS.

1. This church has a right, we believe, to be independent, so far as relates to its internal organization, and the regulation of its affairs. We believe it to be amenable to no other ecclesiastical body, except by its own consent, or according to regular and established congregational principles. With these exceptions, it controls the admission, discipline and removal of its members, according to its own understanding of the word of God.

2. This church will extend to other evangelical congregational churches, and receive from them that fellowship, advice and assistance, which the law of Christ requires. It will extend the usual rights of communion, and practice the transfer of members to other churches holding what it believes to be the essential doctrines of the gospel. It holds itself bound to regard the decision of regular mutual councils, and to seek the promotion of peace, with all the churches of our Lord.

3. Every member has a right to church privileges, unless forfeited by misconduct, and when thus forfeited, he or she can be deprived of them only by regular process. When accused, each member has a right to know specific charges, and to have an open and candid hearing.

DISCIPLINE.

1. This is the exercise of that authority which Christ has appointed in his church; the designs of which are, the removal of offences, the purity of the church, the vindication of the honor of Christ, and the benefit of the offenders themselves.

2. Offences are of two kinds, private and public. Private offences, are such as are known only to an individual, or at most to a few. These are not to be brought before the church unless those means of reconciliation have been used, which are laid down by Christ in Matthew 18: 15, 16. It is the duty of every member who has aught against another, immediately to seek its removal, according to the spirit of the gospel. Public offences may come under the immediate cognizance of the church, but even then, it is proper and expedient for the church to appoint individual members or committees to converse privately with

the offenders, in order to reclaim them, and obtain satisfaction. If these means are unavailing, the church shall exercise such discipline as the nature of the case, and the laws of Christ seem to require.

3. Disciplinary offences we consider to be, immoral conduct; breach of express covenant vows; neglect of acknowledged religious or relative duties; and avowed disbelief of any of the essential articles of our faith.

OFFICERS AND STANDING RULES.

1. The permanent officers of the church are the Pastor and Deacons. The Pastor shall be a member of this church, and preside at all meetings when present. The Deacons according to seniority, shall preside at all meetings in the absence of the Pastor, or call on some one else to do it; shall assist in the administration of the sacrament, and aid the Pastor generally, in the spiritual care of the flock.

2. There shall be an annual meeting during the first week in January, when the following annual officers shall be chosen (by ballot, or from the nomination of a committee) with such other committees as may be deemed expedient, viz:

A Clerk to record the doings of the church.

A Treasurer to have charge of the church

funds; who shall report at each annual meeting, and hold his office till another be chosen.

An Examining Committee, of whom the Pastor and Deacons shall be a part, to examine all applicants for admission to the church.

3. All meetings for business shall be opened with prayer. The church will meet for church business at the close of each preparatory lecture, and other meetings may be called by the Pastor or Deacons, or at the request of five members.

4. The church will meet for devotional exercises to promote their growth in knowledge and grace, every Friday evening; the time however, may be changed, or the meeting omitted by the Pastor and Deacons, if circumstances require.

5. The stated season of communion shall be as often, at least, as once in two months. A preparatory lecture shall be preached during the week previous to each communion, which each member shall consider it his or her duty to attend.

Previous to the stated administration of the Lord's Supper, a general invitation shall be given to members in regular standing, of other churches holding the same great doctrines of the gospel with ourselves, to commune with us; and to the congregation to remain and witness the solemnities.

OF ADMISSION TO MEMBERSHIP, AND DISMISSION.

1. We consider it indispensable that every candidate for admission to this church, (whether by profession or letter,) should be examined, and exhibit satisfactory evidence of being a subject of renewing grace. This shall be done by the examining Committee; and such as they approve, shall be propounded publicly, at least two weeks. It is also deemed desirable that the Committee should, previous to their admission, meet them a second time, explain to them our Articles of Faith, and obtain their assent to the same; at which meeting, any member of the church has the privilege of being present.

2. Members may be admitted at each communion season. At the close of the preceding preparatory lecture, the Examining Committee shall present the names of such as they approve, and the church shall then vote upon their reception. On the communion Sabbath such as join by profession will come out before the congregation, when the confession of faith and covenant shall be read to them by the Pastor, and they shall publicly enter into covenant with us, and assent to our articles of faith and covenant. The Pastor shall then tell them they are affectionately received as members, and the church will rise, in token of the same, and

as a pledge to fulfill their part of the covenant. He will also publicly announce the names of such as have been received by letter.

3. No individual who joins us can cease to be a member of this church unless regularly dismissed, recommended and received to another church, or excommunicated for some offence. Provided, nevertheless, if any member or members of this church shall wholly withdraw themselves from its communion, and all due means for reclaiming them shall prove insufficient, the church may justly withdraw fellowship from such members, and esteem and declare itself discharged of any further watch and care over them.

4. Any member wishing to withdraw from this to another church, should signify in writing his or her wishes and reasons, stating the particular church which he or she wishes to join, and apply in a proper spirit to be released from his or her obligation to this church. Any other mode of withdrawing will be deemed irregular and censurable; and this church holds itself bound to grant dismissions and recommendations to members in good standing, who conscientiously prefer any other evangelical denomination of Christians, when they apply as stated above.

5. As we are bound by our covenant vows to watch over each other, when members remove from

us, and do not transfer their church relation, or be with us at least one Sabbath in a year, the church should, by its pastor, or a corresponding committee, write them at least annually, inquiring with the affection which members of one church should have to each other, after their spiritual welfare, and requesting an answer.

6. The government and discipline of this church, in common with our sister churches, shall be the Congregational form, agreeably to what is usually styled the Cambridge Platform.

FORM OF ADMISSION.

You have presented yourself (ves) in this public manner before God, to dedicate yourself (ves) to his service, and to incorporate yourself (ves) with his visible people. You are about to profess sincere love to him, sincere contrition for all your sins, and faith unfeigned in the Lord Jesus Christ. You are to enter into solemn covenant, to receive the Father, Son, and Holy Ghost, as they are offered in the Gospel, and to walk in all the commandments and ordinances of the Lord blameless. We trust you have well considered the nature of these professions and engagements. The transaction is solemn, and will be attended with eternal consequences. God and the holy angels are witnesses. Your vows will be recorded in Heaven, to be exhibited on your trial at the last day. Yet be not overwhelmed. In the name of Christ you may come boldly to the God of grace, and provided only, you have sincere desires and purposes to be his, may venture thus unalterably to commit yourself (ves) and trust in him for strength to peform your vows.

Having examined and assented to the Articles of Faith adopted by this church, you will now profess the same before these witnesses.

CONFESSION OF FAITH.

1. You believe that the Scriptures contained in the Old and New Testament, are given by inspiration of God; and consequently are to be received as the only rule of our faith and practice.

2. You believe in one living and true God: subsisting in three persons, the Father, the Son, and the Holy Ghost, one in essence, and equally possessing the same Attributes and the same Perfections.

3. You believe that the purposes of God, like his existence and his perfections, are immutable and eternal.

4. You believe that God has one unchangeable plan of government,—that his own glory is the great end of all his works,—that his perfect plan is executed in infinite wisdom and benevolence, and that, in the execution of it, his providence extends to all his creatures and all their actions.

5. You believe that mankind are by nature entirely depraved, destitute of holiness, under the dominion of sin, exposed to the wrath of God, and endless perdition.

6. You believe that the vessels of mercy are chosen of God from eternity, that they should be holy and without blame before him in love.

7. You believe that mankind are free moral agents, and though God executes the good pleasure of his will, he does it in such a manner that their moral freedom is not destroyed nor impaired.

8. You believe that Jesus Christ is the Son of God, coeternal and coequal with the Father,—that he took upon him a true body, and a rational soul, and by his sufferings and death made a complete atonement for sin; so that the offers of salvation are freely and indiscriminately made to all men.

9. You believe that mankind are capable of complete compliance with all the requirements of the Gospel, but that such is their love of sin, that this compliance never takes place without an influence from above.

10. You believe that a radical change of moral character or renovation of the heart, which is usually styled regeneration, is essential to salvation, and that this change is always produced by the special influences of the Holy Spirit.

11. You believe that those who are born of God will persevere in holiness unto life eternal; and that they will finally be justified, not by their own works, but by the righteousness of Christ.

12. You believe that all those who exercise true faith in the Redeemer, will, when they leave the world, be immediately received up to glory; and that all those who remain in unbelief till

death, will immediately be doomed to the world of misery.

13. You believe that there will be a general resurrection of the dead; that there will be a general judgment, when the whole human family will be separated into two different classes, the righteous and the wicked,—that the sentence passed upon both these classes, will be final and decisive,—that the happiness of the righteous will be eternal, and that the misery of the wicked will also be without end.

14. You believe that CHRIST has instituted in his church the sacraments of the LORD'S Supper and Baptism; the former to be administered to believers only; the latter, to none but believers and their offspring.

All these things you profess and heartily believe.

(*Baptism.*)

You will now attend to the covenant.

COVENANT.

In the presence of God, his holy angels, and this assembly, you do now solemnly dedicate yourself (ves) to God the Father, as your chief good, to the Son of God as your Mediator and Head, humbly relying on him, as your Prophet, Priest, and King; and to the Holy Spirit as your Sanctifier, Comforter, and Guide. To this one God, Father, Son, and Holy Ghost, you do heartily give up yourself, (ves) in an everlasting covenant, to love and obey him. You promise to walk with this church, in conformity with their Articles of Faith and Covenant, in submission to all the orders of the gospel, and an attendance on all its ordinances; and that by the aid of the Divine Spirit you will adorn your profession by a holy and blameless life. This you (*severally*) profess and engage.

In consequence of these professions and promises, we, the members of this church, (*here the church will rise*) affectionately receive you as members of this church; and in the name of Christ, declare you entitled to all its visible privileges. We welcome you to this fellowship with us in the blessing of the Gospel, and on our part engage to watch over you and seek your edification, as long as you shall continue among us. And now, beloved

in the Lord, let it be impressed on your minds that you have entered into solemn circumstances, from which you can never be released. Wherever you go these vows will be upon you; they will follow you to the bar of God; and in whatever world you may be fixed, will abide upon you to eternity. You can never again be as you have been. Hereafter the eyes of the world will be upon you, and as you demean yourselves, so religion will be honored or dishonored. If you walk worthy of your profession, you will be a credit and comfort to us; but if it be otherwise, you will be to us an occasion of grief and reproach.

May the Lord guide and preserve you till death, and at last receive you and us to that blessed world, where our love and joy shall be forever perfect. AMEN.

OFFICERS.

JANUARY, 1819.

JOHN W. ALVORD, PASTOR.

Deacons.

JEREMY DRAKE,
JOSIAH VINTON,
ALVAN SIMONDS.

CHARLES J. F. ALLEN, *Clerk.*

JEREMY DRAKE, *Treasurer.*

THE DEACONS, and
ALVAH PEELES,
C. J. F. ALLEN,
ALBERT J. WRIGHT,
CRANSTON HOWE,
ELIJAH F. PALMER,
} *Examining Committee.*

CHRONOLOGICAL LIST OF MEMBERS.

MARCH 1, 1849.

Dec. 10, 1823.	Sophia Thom, *Formation of the Church.*
	Charlotte Howard, " " "
Feb. 8, 1824.	Mary Ann Dunham.
Oct. 9, 1825.	Jane Riley.
June 11, 1826.	Jeremy Drake, *Milton.*
Aug. 14, 1826.	Eleanor W. Elms, *Dorchester.*
Oct. 8, 1826.	Ruth Bray.
June 10, 1827.	Isaac Ewell.
	Alvan Simonds.
	Priscilla Elms, *Braintree.*
Jan. 6, 1828.	Artemas Simonds.
	Thomas Blasland.
Sept. 3, 1828.	Foster Waterman.
	William Park, *Union Church.*
Nov. 2, 1828.	Elizabeth Covil.
	Elizabeth Dane.
Jan. 4, 1829.	Susan Parker.
	Andrew Mein.

July 3, 1829. Mary A. Hale, *Park Street.*
Barker B. Kent.

Sept. 6, 1829. David B. Elms.

May 2, 1830. Betsy Sumner, *Antrim, N. H.*
Melinda Stickney.
Hannah Mein.
Sarah H. Kent.

July 4, 1830. Elizabeth B. Knox.
Eunice Johnson.

May 1, 1831. Hannah Talbot.
Elbridge G. Wooster.

July 3, 1831. Sarah Hunting.

Jan. 1, 1832. George W. Prescott.

May 6, 1832. John T. Tarlton, *Hampstead, N. H.*
Lucy W. Simonds, *Bowdoin Street.*

Sept. 2, 1832. Sarah A. Park, *Union Church.*

Nov. 2, 1833. Mary Lincoln, *Putney, Vt.*

May 4, 1834. Elizabeth S. Shearin.
Cranston Howe.
Sarah M. Howe.
Clarissa A. Durant.
Elijah F. Palmer.

March 1, 1835. Elizabeth J. Palmer.

May 8, 1836. Lucy Dennett.
Elizabeth A. Hammond.

Sept. 4, 1836. William S. Crosby, *Brookline, N. H.*
Linda M. Crosby, " "
Sylvia Mann, *Yarmouth.*

Nov. 6, 1836. Josiah Vinton, *Braintree.*
Betsey S. Vinton, "
Eliza A. Vinton, "
Harriet N. Vinton.
Rebecca K. Jones, *Ashby.*

March 3, 1837. Elizabeth W. Beardsley.

July 2, 1837. Mercy Child, *Dorchester.*
Marian Tarlton, *Pepperell.*

Nov. 6, 1837. Andrew W. Haskell, *Bowdoin Street.*
Hannah H. Haskell, " "

March 4, 1838. Jane Ann Donally.

July 1, 1838. Arcturus O. Sanborn, Susp. Oct. 30, '40.

July 1, 1838. Hannah J. Chamberlain.
Sarah E. Harlow.
Esther Mitchell.

Sept. 2, 1838. Albert J. Wright.

March 3, 1839. Charles Houghton, *Alexandria, N. H.*
Fanny Houghton. " "
Lucy Day, *Townsend.*
Warren Partridge, *Sharon.*

May 3, 1840. Mary Ann Cooper.
Henry Waldron.
Mary F. Waldron, *Union Church.*

July 5, 1840. Orlando M. Randall, *Union Village, N. Y.*
Henry Crafts.
Jane Goodnow.
Thomas Faunce.
Charles C. Conley.
Lucy A. Conley.
Lucy H. Gibson.
Lucinda Smith.
Mary Ann D. Faunce.
Ruth E. Kelly.
Eliza Aris.
Sophia S. Haynes.

Sept. 6, 1840. Albert Drake.
Mary G. Rice.

Jan. 3, 1841. Esther M. Baker.
Rebecca H. Bird.
Caroline Higgins.
Eliza C. Pitchell, *Bath, Me.*

Sept. 5, 1841. Mary S. Dodge, *Methodist Episcopal.*
Patrick Murray.
Elizabeth Murray.

Jan. 2, 1842. Sophia B. Hussey.
Caroline A. Gutterson.

March 6, 1842. Lydia L. Wright.
Magnus Ventress.
Calvin P. Rockwood, Jr.
William R. Lincoln, *Worcester.*

May 1, 1842. Charles J. F. Allen.
Marie Antoinette Allen.
Aaron Hale.
William Gutterson.
Sally S. Rockwood.
Calvin P. Rockwood.

May 1, 1842.	Ellen M. Warren. Robert Hussey. Mary R. Mills. Sarah H. Gray, *Saco, Me.* Maria Living, *Brooklyn, N. Y.*
July 3, 1842.	James H. Bliss.
Sept. 4, 1842.	Samuel B. Dean.
March 5, 1843.	Andrew Kitchen, *Central Church.* Harriet J. Kitchen, " " John Sproul, *Bangor, Me.* Hannah Sproul, " "
May 7, 1843.	Sarah Richards, *Brooklyn, N. Y.* Zelinda Howard.
July 2, 1843.	Reuben C. Mayo.
Dec. 24, 1843.	Jacob Hilbert, *Charlestown.* Eliza Hilbert, " Sarah V. Chadwick, *Portland, Me.* Elizabeth Winslow, *Newburyport.*
Feb. 25, 1844.	Abigail S. Wilson, *Plympton.*
March 3, 1844.	Mary Elizabeth Learned. John Adams Butler.
May 5, 1844.	Rebecca H. Learned, *Pine Street Church.* John A. Barr, *Groton.* Thomas Hammond, *Weymouth.* Harriet W. Hammond, " James M. Learned, (Suspended 1848.) Jane Cooper.
July 7, 1844.	John G. Jones, *Garden Street Church.* Margaret Moody, *Newburyport.*
Nov. 3, 1844.	Sarah Tucker.

May 4, 1845.	Jacob Widger, *Freewill Baptist Church.*
	Mary Jane Bartlett, *Weymouth.*
July 6, 1845.	Ellis G. Jones, *Utica, N. Y.*
	Dinah Elizabeth Jones, *Utica, N. Y.*
	Susan Jane Fletcher.
Nov. 2, 1845.	Drusilla Pierce, *Central Church.*
May 3, 1846.	Joseph R. Miller, *Middleboro'.*
	Mary B. Miller, *Taunton.*
	Abigail Randall, *Union Village, N. Y.*
	Susan L. Randall, " "
	Eleanor Randall, " "
Nov. 15, 1846.	Dolly Remick, *Newburyport.*
	John Burrage, *Groton.*
	Nancy Burrage, "
	Isabella Goodwin, *Chatham, Nova Scotia.*
	James Hutchinson, *St. Johns, N. B.*
Jan. 3, 1847.	Mary D. Adams, *Essex Street Church.*
	Giles Randall, *Pine Street Church.*
	Abigail L. Randall, " "
	Alvah Phelps, " "
	Mary Jane Phelps, " "
	Hannah P. Pierce, " "
	Matilda E. Pierce.
	Margaret Whiting.
March 7, 1847.	Myrtilla M. Alvord, *Stamford, Ct.*
	Mary Ann Eaton.
May 2, 1847.	Humphrey C. Knapp, *Newburyport.*
	Sarah G. Marshall, *Bangor, Me.*
Sept. 5, 1847.	Candace Horton, *Park Street Church.*
	Persis Slater, *Bowdoin Street Church.*
Nov. 7, 1847.	George Carpenter, *First Free Church.*

Jan. 2, 1848. Daniel Weston, *Sandwich.*
Elbridge Gurney, *Abington.*
Lydia T. Gurney, "
Henry W. Bullard, *Sherburne.*
Caroline S. Bullard, "
Mahala Blasland, *Fairhaven.*
Susan M. Roberts, *Portland, Me.*
Eliza Jane Edmiston, *Philadelphia, Penn.*
Francis Ballantine, *Bonhill, Scotland.*
Mary D. Crafts.
Sarah S. Cutting.
Harriet Ann Horton.

May 7, 1848. Julius Taylor, *Bowdoin Street Church.*
Sarah Elizabeth Taylor, " "
William Gallagher, *Dorchester.*
Emily Gallagher, "
Mary Ann Hay, *Old South Church.*
Lydia W. Thayer, " "
Harriet T. Kelley, *Chelsea.*
Lucretia S. Day, *Bowdoin Street Church.*
Margaret Thompson, *Exeter, N. H.*
Louisa Kent, *Leyden Church.*
Louisa Wadleigh.

July 2, 1848. Mary Davis, *Bolton.*
Mrs. James McDonald, *Chatham, N. S.*
Rhoda Temple, *Henniker, N. H.*
Nancy C. Hunt, *Dorchester.*
Sarah Q. Bird, "
Joel Jennison, *Newton.*
William Eaton.
Moses Roberts.
John R. Fairfield.
Alfred Hale.
Sarah Pratt.
Mary D. Tilton.
Lydia A. Harlow.

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July 2, 1848.	Olive C. Pierce.
	Isaac Pierce.
	Charles J. F. Allen, Jr.
	Marie Antoinette Allen, 2d.
	John Percival Howe.
	Hamilton Burrage.
	Ephraim B. Howard.
	William Park, Jr.
	Francis Edwin Park.
	Thomas C. Simonds.
	Wesley Burnham.
	Abby W. Houghton.
	Mary E. Houghton.
	Fanny E. Mayo.
	Caroline Ann Burrage.
	Rebecca Jane Wheelwright.
	Mary Jane Hutchinson.
	Abby H. Jennison.
	Cynthia B. Boston.
Sept. 3, 1848.	Harriet McKie, *Prince Edwards' Island.*
	Sarah Sleeper.
Nov. 5, 1848.	Ann Maria Cole.
	Priscilla N. Elms.
Jan. 5, 1849.	Mary F. Partridge, *Dorchester.*
	William W. Boyinton, *Canterbury, N. H.*
	Sarah B. Boyinton. " "
Mar. 4, 1849.	Lois Braynard, *Malden, N. Y.*

ALPHABETICAL LIST OF MEMBERS.

Allen, Charles J. F.
Allen, Marie A.
Allen, Charles J. F. Jr.
Allen, Marie A. 2d.
Alvord, John W.
Alvord, Myrtilla M.
Adams, Mary D.
Aris, Eliza

Bray, Ruth
Blasland, Thomas
Blasland, Mahala
Baker, Esther M.
Bird, Rebecca H.
Bird, Sarah Q.
Bliss, James H.
Butler, John A.
Barr, John A.
Beardsley, Elizabeth W.
Bartlett, Mary Jane
Burrage, John
Burrage, Nancy
Burrage, Caroline Ann
Burrage, Hamilton
Bullard, Henry W.
Bullard, Caroline S.
Ballantine, Francis
Burnham, Wesley
Boston, Cynthia B.
Boyinton, William W.
Boyinton, Sarah B.
Braynard, Lois

Carpenter, George
Covel, Elizabeth
Crosby, William S.
Crosby, Linda M.
Child, Mercy
Chamberlain, Hannah J.
Cooper, Mary Ann
Cooper, Jane
Crafts, Henry
Crafts, Mary D.
Conley, Charles C.
Conley, Lucy A.
Chadwick, Sarah V.
Cutting, Sarah S.
Cole, Maria Ann

Drake, Jeremy
Drake, Albert
Dunham, Mary Ann
Dane, Elizabeth
Durant, Clarissa A
Dennett, Lucy
Donally, Jane A.
Day, Lucy
Day, Lucretia S.
Dodge, Mary S.
Dean, Samuel B.

Davis, Mary

Ewell, Isaac
Elms, David B.
Elms, Priscilla
Elms, Priscilla N.
Elms, Eleanor
Eaton, William
Eaton, Mary Ann
Edmiston, Eliza Jane

Faunce, Thomas
Faunce, Mary A. D.
Fletcher, Susan Jane
Fairfield, John R.

Gutterson, William
Gutterson, Caroline A.
Goodnow, Jane
Gibson, Lucy H.
Gray, Sarah H.
Goodwin, Isabella
Gurney, Elbridge
Gurney, Lydia T
Gallagher, William
Gallagher, Emily

Howard, Charlotte
Howard, Ephraim B.
Hale, Aaron
Hale, Mary A.
Hale, Alfred
Houghton, Charles
Houghton, Fanny
Houghton, Mary E.
Houghton, Abby W.
Howe, Cranston
Howe, Sarah M.
Howe, John P.

Hammond, Thomas
Hammond, Harriet W.
Hammond, Elizabeth Ann
Haskell, Andrew W.
Haskell, Hannah H.
Hutchinson, James
Hutchinson, Mary Jane
Hussey, Robert
Hussey, Sophia B.
Hilbert, Jacob
Hilbert, Eliza
Harlow, Sarah E.
Harlow, Lydia A.
Hunting, Sarah
Higgins, Caroline
Horton, Candace
Horton, Harriet Ann
Howard, Zelinda
Haynes, Sophia S.
Hay, Mary Ann
Hunt, Nancy C.

Jones, Ellis G.
Jones, Dinah E.
Jennison, Joel
Jennison, Abby H.
Johnson, Eunice
Jones, Rebecca K.
Jones, John G.

Kent, Barker B.
Kent, Sarah H.
Kitchen, Andrew
Kitchen, Harriet J.
Knox, Elizabeth B.
Kelly, Ruth C.
Knapp, Humphrey C.
Kelley, Harriet T.
Kent, Louisa

Living, Maria
Lincoln, Mary
Learned, James M. (*susp.*)
Learned, Rebecca H.
Learned, Mary E.
Lincoln, William R.

Mein, Andrew
Mein, Hannah
Mills, Mary R.
Murray, Patrick
Murray, Elizabeth
Mayo, Reuben C.
Mayo, Fanny E.
Miller, Joseph R.
Miller, Mary B.
Mann, Sylvia
Moody, Margaret
Mitchell, Esther
Marshall, Sarah G.
McDonald, Mrs. James
McKie, Harriet

Park, William
Park, Sarah A.
Park, William, Jr.
Park, Francis E.
Pierce, Isaac
Pierce, Drusilla
Pierce, Olive C.
Palmer, Elijah F.
Palmer, Elizabeth J.
Partridge, Warren
Partridge, Mary F.
Phelps, Alvah
Phelps, Mary Jane
Pierce, Hannah P.
Pierce, Matilda E.
Parker, Susan

Prescott, George W.
Pitchell, Eliza C.
Pratt, Sarah

Rockwood, Calvin P.
Rockwood, Sally S.
Rockwood, Calvin P., Jr.
Randall, Orlando M.
Randall, Abigail
Randall, Susan L.
Randall, Eleanor
Randall, Giles
Randall, Abigail L.
Riley, Jane
Richards, Sarah
Remick, Dolly
Roberts, Moses
Roberts, Susan M.
Rice, Mary G.

Simonds, Artemas
Simonds, Alvan
Simonds, Lucy W.
Simonds, Thomas C.
Sproul, John
Sproul, Hannah
Sumner, Betsy
Stickney, Melinda
Shearin, Elizabeth S.
Sanborn, Arcturus O. (*susp.*)
Smith, Lucinda
Slater, Persis
Sleeper, Sarah

Thom, Sophia
Talbot, Hannah
Tarlton, John T.
Tarlton, Marian
Tucker, Sarah

Taylor, Julius
Taylor, Sarah E.
Thayer, Lydia W.
Thompson, Margaret
Temple, Rhoda
Tilton, Mary D.

Vinton, Josiah
Vinton, Betsy S.
Vinton, Eliza A.
Vinton, Harriet N.
Ventress, Magnus

Waterman, Foster
Wooster, Elbridge G.
Wright, Albert J.
Wright, Lydia L.
Waldron, Henry
Waldron, Mary F.
Widger, Jacob
Winslow, Elizabeth
Wilson, Abigail S.
Whiting, Margaret
Weston, Daniel
Warren, Ellen M.
Wadleigh, Louisa
Wheelwright, Rebecca J.

ABSENT MEMBERS.

Aris, Eliza *Dorchester.*

Beardsley, Elizabeth W. *Deer Isle, Me.*
Barr, John A. *Unknown.*
Bartlett, Mary Jane *Weymouth.*

Covil, Elizabeth *Dorchester.*
Crosby, William S. *Unknown.*
Crosby, Linda M. "
Child, Mercy, "
Cutting, Sarah S. *Boston.*

Durant, Clarissa A. *Lynn.*
Dean, Samuel B. *Boston.*
Dane, Elizabeth *Hillsboro', N. H.*

Ewell, Isaac *Medford.*

Gibson, Lucy H. *East Boston.*

Hammond, Elizabeth A. *Plaquemine, La*
Haynes, Sophia S. *Boston.*

Johnson, Eunice *Unknown.*
Jones, John G. *Great Falls, N. H.*

Knox, Elizabeth B. *Unknown.*
Kelly, Ruth E. *Maine.*

Lincoln, William R. *Westborough.*

Mann, Sylvia *Pembroke.*
Mills, Mary R. *Andover.*

Parker, Susan *Unknown.*
Prescott, George W. "
Pitchell, Eliza C. *Warren, R. I.*

Randall, Orlando M. *Boston.*
Riley, Jane *Boston.*
Rice, Mary G. *East Cambridge.*

Sumner, Betsy *Unknown.*
Stickney, Melinda *New Orleans.*
Shearin, Elizabeth S. *Unknown.*
Sanborn, Arcturus O. *Boston.*

Talbot, Hannah *Unknown.*
Tarlton, John T. "
Tarlton, Marian "

Waterman, Foster *Boston.*
Wooster, Elbridge G. "
Waldron, Henry *Brooklyn, N. Y.*
Waldron, Mary F. " "
Warren, Ellen M. *Boston.*
Winslow, Elizabeth *Lowell.*
Wilson, Abigail S. *Boston.*
Whiting, Margaret *Chelsea.*

ARTICLES OF FAITH,

AND

FORM OF COVENANT,

ADOPTED BY THE

PHILLIPS

CHURCH IN SOUTH BOSTON.

TOGETHER WITH THE

NAMES OF THE MEMBERS.

THE
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1841.

PHILLIPS CHURCH,

SOUTH BOSTON.

PRINCIPLES AND RULES.

Of the rights of the church and its members. This church has a right, we believe, to be independent, so far as relates to its internal organization, and the regulation of its affairs. We believe it to be amenable to no other ecclesiastical body, except by its own consent, or according to regular and established congregational principles. With these exceptions, it controls the admission, discipline and removal of its members, according to its own understanding of the word of God.

This church will extend to other evangelical congregational churches, and receive from them that fellowship, advice and assistance, which the law of Christ requires. It will extend the usual rights of communion, and practice the transfer of members to other churches holding what it

believes to be the essential doctrines of the gospel. It holds itself bound to regard the decision of regular mutual councils, and to seek the promotion of peace, with all the churches of our Lord.

Every member has a right to church privileges, unless forfeited by misconduct, and when thus forfeited, he or she can be deprived of them only by regular process. When accused, each member has a right to know specific charges, and to have an open and candid hearing.

Discipline. This is the exercise of that authority which Christ has appointed in his church, the designs of which are the removal of offences, the purity of the church, the vindication of the honor of Christ, and the benefit of the offenders themselves.

Offences are of two kinds, public and private. Private offences, are such as are known only to an individual, or at most to a few. These are not to be brought before the church unless those means of reconciliation have been used, which are laid down by Christ in Matthew xviii. 15, 16. It is the duty of every member who has aught against another, immediately to seek its removal, according to the spirit of the gospel. Public offences may come under the immediate cognizance of the church, but even then, it is proper

and expedient for the church to appoint individual members or committees to converse privately with the offenders, in order to reclaim them, and obtain satisfaction. If these means are unavailing, the church shall exercise such discipline as the nature of the case, and the laws of Christ seem to require.

Disciplinary offences we consider to be, immoral conduct; breach of express covenant vows; neglect of acknowledged religious or relative duties; and avowed disbelief of any of the essential articles of our faith.

Officers and Standing Rules. The permanent officers of the church are the Pastor and Deacons. The Pastor shall be a member of this church, and preside at all meetings when present. The Deacons according to seniority, shall preside at all meetings in the absence of the Pastor, or call on some one else to do it; shall assist in the administration of the sacrament, and aid the Pastor generally, in the spiritual care of the flock.

There shall be an annual meeting during the first week in January, when the following annual officers shall be chosen (by ballot, or from the nomination of a committee) with such other committees as may be deemed expedient, viz:

A Clerk to record the doings of the church.

A Treasurer to have charge of the church

funds; who shall report at each annual meeting, and hold his office till another be chosen.

An Examining Committee, of whom the Pastor and Deacons shall be a part, to examine all applicants for admission to the church.

All meetings for business shall be opened with prayer. The church will meet for church business at the close of each preparatory lecture, and other meetings may be called by the Pastor or Deacons, or at the request of five members.

The church will meet for devotional exercises to promote their growth in knowledge and grace, every Friday evening; the time however, may be changed, or the meeting omitted by the Pastor and Deacons, if circumstances require.

The stated season of communion shall be as often, at least as once in two months. A preparatory lecture shall be preached during the week previous to each communion, which each member shall consider it his or her duty to attend.

Previous to the stated administration of the Lord's Supper, a general invitation shall be given to members in regular standing of other churches, holding the same great doctrines of the gospel with ourselves, to commune with us, and to the congregation to remain and witness the solemnities.

Of admission to membership, and dismission. All candidates for admission, whether by profession or letter, shall be examined by the examining Committee, and such as they approve, shall be propounded publicly, at least two weeks. It is also deemed desirable that the Committee should, previous to their admission, meet them a second time, explain to them our Articles of Faith, and obtain their assent to the same, at which meeting, any member of the church has the privilege of being present.

Members may be admitted at each communion season. At the close of the preceding preparatory lecture, the Examining Committee shall present in a written report, the names of such as they approve, and the church may then vote to receive them, when they shall publicly enter into covenant with us, and subscribe to our confession of faith and covenant of fellowship in Christ.

Such as join by profession, will come out publicly before the congregation, on the communion Sabbath, when the covenant will be read to them by the Pastor. When he shall tell them they are affectionately received as members, the church will rise in token of the same, and as a pledge to fulfil their part of the covenant. The Pastor will also publicly announce the names of such as have been received by letter.

No individual who joins us can cease to be a member of this church unless regularly dismissed, recommended and received to another church, or excommunicated for some offence.

Any member wishing to withdraw from this to another church or denomination, should signify in writing his or her wishes and reasons, stating the particular church which he or she wishes to join, and apply in a proper spirit to be released from his or her obligation to this church. Any other mode of withdrawing will be deemed irregular and censurable; and this church holds itself bound to grant dismissions and recommendations to members in good standing, who conscientiously prefer any other evangelical denomination of Christians when they apply as stated above.

As we are bound by our covenant vows to watch over each other, when members remove from us, and do not transfer their church relation, or be with us at least one Sabbath in a year, the church should, by its pastor, or a corresponding committee, write them at least annually, inquiring with the affection which members of one church should have to each other, after their spiritual welfare, and requesting an answer.

It shall be a standing rule hereafter in the admission of members that each of them observe the following resolves, passed Oct. 9, 1829.

Whereas the use of intoxicating liquors has

been found by experience to be the source of evils of incalculable magnitude, both as to the temporal and eternal interests of individuals, families and communities, and whereas the prevalence of this vice has such a fatal influence in hindering the success of all the common means which God has appointed for the moral and religious improvement of men, and whereas their duty to God and their fellow men requires each professor of christianity to abstain from every thing that shall in any degree retard the progress of the Gospel: Therefore Resolved, that we, members of this church, will abstain from the use of distilled spirits ourselves, and that we will not allow the use of them in our families, except as a medicine, nor provide them for the entertainment of our friends or for persons in our employment, and that in all suitable ways we will discountenance the use of them throughout the community.

Resolved, that it is expected that members of other churches who commune with us, will in like manner abstain from the use of intoxicating liquors.

ARTICLES OF FAITH.

We, the Subscribers, feeling desirous to unite in the formation of an Evangelical Congregational Church in South Boston, and considering it important to our comfort and fellowship, that we should harmonize in sentiment, do engage to adopt the following Confession of Faith and Covenant; and shall expect the same will be adopted by all those who shall hereafter be admitted to our Communion.

We believe that the Scriptures contained in the Old and New Testament, are given by inspiration of God; and consequently are to be received as the only rule of our faith and practice.

As to a system of doctrines, we believe in those which are usually styled "the doctrines of grace.'

Particularly; FIRST, We believe in one living and true GOD: subsisting in three persons, the FATHER, the SON, and the HOLY GHOST, one in essence, and equally possessing the same Attributes and the same Perfections.

SECOND; We believe that the purposes of GOD, like his existence and his perfections, are immutable and eternal.

THIRD; We believe that GOD has one un-

changeable plan of government,—that his own glory is the great end of all his works,—that his perfect plan is executed in infinite wisdom and benevolence, and that, in the execution of it, his providence extends to all his creatures and all their actions.

Fourth; We believe that mankind are by nature entirely depraved, destitute of holiness, under the dominion of sin, exposed to the wrath of God, and deserving of endless perdition.

Fifth; We believe that the vessels of mercy are chosen of God from eternity, that they should be holy and without blame before him in love.

Sixth; We believe that Jesus Christ is the Son of God, coeternal and coequal with the Father,—that he took upon him a true body, and a rational soul, and by his sufferings and death made a complete atonement for sin; so that the offers of salvation are freely and indiscriminately made to all men.

Seventh; We believe that mankind are free moral agents, and though God executes the good pleasure of his will, he does it in such a manner that their moral freedom is not destroyed nor impaired.

Eighth; We believe that mankind are capable

of complete compliance with all the requirements of the Gospel, but that such is their love of sin, that this compliance never takes place without an influence from above.

NINTH; We believe that a radical change of moral character or renovation of the heart, which is usually styled regeneration, is essential to salvation, and that this change is always produced by the special influences of the HOLY SPIRIT.

TENTH; We believe that those who are born of GOD will persevere in holiness unto life eternal; and that they will finally be justified, not by their own works, but by the righteousness of Christ.

ELEVENTH; We believe that all those who exercise true faith in the REDEEMER, will, when they leave the world, be immediately received up to glory; and that all those who remain in unbelief till death, will immediately be doomed to the world of misery.

TWELFTH; We believe that there will be a general resurrection of the dead; that there will be general judgment, when the whole human family will be separated into two different classes, the righteous and the wicked,—that the sentence passed upon both these classes, will be final and decisive,—that the happiness of the righteous will

be eternal, and that the misery of the wicked will also be without end.

THIRTEENTH; We believe that CHRIST has instituted in his church the sacraments of the LORD'S Supper and Baptism; the former to be administered to believers only; the latter, to none but believers and their offspring. As to church government and discipline, in common with our sister churches, we adopt the Congregational form, agreeably to what is usually styled "The Cambridge Platform."

With regard to the admission of members into this church, we consider it indispensable, that every candidate should be examined, and exhibit satisfactory evidence of being a subject of renewing grace.

Believing that it will be for our mutual comfort and edification, as well as for the glory of GOD, we now make a public profession of our faith, associate together as a company of believers, and without reserve, dedicate ourselves to him who has loved us and washed us from our sins in his own blood.

OFFICERS.

JANUARY, 1841.

JOY H. FAIRCHILD, PASTOR.

Deacons.

JEREMY DRAKE, Consecrated March, 2, 1828.
JOSIAH VINTON, Jr., " January 6, 1839.

ALBERT DRAKE, *Clerk.*

JEREMY DRAKE, *Treasurer.*

THE DEACONS, and
LABAN A. TRIER,
ALVAN SIMONDS,
CHARLES HOUGHTON,
NATHANIEL D. VOSE,
WARREN PARTRIDGE,
Examining Committee.

FORM OF ADMISSION.

You have presented yourselves in this public manner before God, to dedicate yourselves to his service, and to incorporate yourselves with his visible people; you are about to profess sincere love to him, sincere contrition for all your sins, and faith unfeigned in the Lord Jesus Christ, to enter into the solemn covenant, to receive the Father, Son, and Holy Ghost, as they are offered in the Gospel, and to walk in all the commandments and ordinances of the Lord blameless. We trust you have well considered the nature of these professions and engagements. The transaction is solemn, and will be attended with eternal consequences. God and the holy angels are witnesses. Your vows will be recorded in Heaven, to be exhibited on your trial at the last day. Yet be not overwhelmed. In the name of Christ you may come boldly to the God of grace, and provided only, you have sincere desires to be his, may venture thus unalterably to commit yourselves, and trust in him for strength to perform your vows.

Attend now to the Covenant.

In the presence of God, his holy angels, and this assembly, you do now solemnly dedicate yourselves to God the Father, as your chief good, to the Son of God as your Mediator and head, humbly relying on him, as your Prophet, Priest, and King; and to the Holy Spirit as your Sanctifier, Comforter, and Guide. To this one God, Father, Son, and Holy Ghost, you do heartily give up yourselves, in an everlasting covenant, to love and obey him. Having subscribed the Articles of Faith and Government, adopted by this Church, you promise to walk with us in conformity to them, in submission to all the orders of the Gospel, and an attendance upon all its ordinances, and that by the aids of the Divine Spirit, you will adorn your profession, by a

holy and blameless life. This you severally profess and engage. In consequence of these professions and promises, we, the members of this church, (*here the church will rise*) affectionately receive you as members of this Church, and in the name of CHRIST, declare you entitled to all its visible privileges. We welcome you to this fellowship with us in the blessing of the Gospel, and on our part engage to watch over you and seek your edification, as long as you shall continue among us; should you have occasion to remove, it will be your duty to seek, and ours to grant a recommendation to another church; for hereafter you can never withdraw from the watch and communion of saints, without a breach of covenant. And now, beloved in the Lord; let it be impressed on your minds that you have entered into solemn circumstances, from which you can never escape. Wherever you go these vows will be upon you, they will follow you to the bar of GOD, and in whatever world you may be fixed, will abide upon you to eternity. You can never be again as you have been; you have unalterably committed yourselves, and henceforth you must be the servants of GOD. Hereafter the eyes of the world will be upon you, and as you demean yourselves, so religion will be honored or disgraced. If you walk worthy of your profession, you will be a credit and comfort to us; but if it be otherwise, you will be to us a grief of heart and a vexation. And if there is a woe pronounced upon him who offends one of CHRIST'S little ones; woe, woe, to the person who offends a whole Church.

But, beloved, we are persuaded better things and things that accompany salvation, though we thus speak. May the LORD guide and preserve you till death, and at last receive you and us to that blessed world, where our love and joy shall be forever perfect. Amen.

NAMES OF THE ORIGINAL MEMBERS AT FORMATION.

Those marked * have deceased, those marked † have been dismissed to other churches, and those marked *e* have been excommunicated.

e RUFUS BALL,
* ISAAC THOM,
SOPHIA THOM,
† THOMAS HAMMOND,
ABIGAIL FENNO,
* HANNAH DEWIRE,
† JOSEPH JOHNSON.
POLLY SIMONDS,
† ANNA HEWINS,
† SUMNER FULLER,
† ABEL HEWINS,
CHARLOTTE HOWARD,
PHEBE HOLLIS,

Feb. 8, 1824. † Rebecca Osgood,
Maryann Dunham,
† Abigail Townsend,
† Abigail F. Spear,
† Mary H. Fuller, *Andover.*

March 14, 1824. Abigail Sanborn,
Bathsheba Bradford, *Old South.*

Oct. 10, 1824. † Samuel Gale, 3d *Church, Salem.*
† Salome L. Johnson, *Pres. Ch. Salem.*
* Hannah Hawes, *Glastenbury.*

Nov. 14, 1824. Hannah Gamage.

April 10, 1825. Polly Babbit.
Lucy Babson,

Oct. 9, 1825. Jane Riley.

June 11, 1826.	† Josiah Curtis, † Joshua Goodale, *3d Church, Salem.* Jeremy Drake, *Milton.*
Aug. 14, 1826.	Eleanor W. Elms, *Dorchester.*
Oct. 8, 1826.	Ruth Bray.
Nov. 12, 1826.	† Lucy Shaw.
June 10, 1827.	* George Lane, Isaac Ewell, Alvan Simonds, * Abigail Drake, Lucretia B. Blasland, Caroline Fenno, Rachel Damon, *Braintree.* Priscilla Elms "
Dec. 7, 1827.	Rev. Joy H. Fairchild, *East Hartford.*
Jan. 6, 1828.	† George Carpenter, *Green St.* e Barnum Field, *Old South.* † Frances E. Field, " Artemas Simonds, Thomas Blasland, Jr. † Eliza A. Hunting, * Ruth Haskell, *Newburyport.*
May 4, 1828.	Sophia M. Belcher, *Campton, N. H.* Eliza Page, *Andover,* Ebenezer Hayward, *Park St.* † Sarah Hayward, " † Arabella Mitchell, † Mary Gale.
July 6, 1828.	† Richard Dewerson.
Sept. 3, 1828.	* Jacob Pike, Foster Waterman, † Eunice M. Penniman, William Park, *Union Church.*
Nov. 2, 1828.	Elizabeth Covil, William Hayward,

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Martha Hayward,
Elizabeth Dane, (Miss Covel)
Mary Dane, (Miss Covel)
* Eliza T. Blood,
Elizabeth A. McLanathan, (Miss Colburn)

Jan. 4, 1829. * Elizabeth Eayrs, *Old South.*
† Marcus Whiting, *Pine Street.*
† Eunice N. Whiting, "
* Benjamin Parker, *Reading.*
Susan Parker,
Andrew Mein,
* Margaret Mein,
Mary Malone,
† Hermon Aikin,
Ebenezer Tilton.

May 3, 1829. Mary B. Fairchild, *East Hartford.*
William Aikin, *Newport, N. H.*
† Margaret Ingalls, *Dunbarton, N. H.*
† Putnam Ingalls,
† Clarissa Carpenter,
†Mary Park, 2d.
† Elizabeth Gage.

July 3, 1829. Seth Harlow, *Plymouth, Mass.*
Mary A. Hale, *Park St.*
e David Winn,
Barker B. Kent,
† Rebecca P. Goodale.

Sept. 6, 1829. † Mary Nickerson, *Park St.*
David B. Elms,
† Eliza Carson,
† Thankful Dalton.

Nov. 1, 1829. † David Diman, Jr. *Plymouth.*
Betsy Hardy, "
† Priscilla N. Peterson, "
Arvilla P. Blood, *Exeter, N. H.*

May 2, 1830. † Mary Park, *Windham, N. H.*
Betsy Sumner, *Antrim, N. H.*
Melinda Stickney,

	* Rebecca Tisdale,
	e Maryann Milligan,
	† Abigail Pratt,
	Hannah Mein, (Miss Dewire,)
	† Sarah Ball, (Miss Frucan,)
	* Fanny R. Smith,
	Sarah H. Kent,
	e Jane Fairbanks,
	† Joseph Park,
	† John G. Greenough,
	† Robert Park.
July 4, 1830.	* John Pattee, *Thornton, N. H.*
	* Eliza Freeman, *Cambridgeport.*
	† William Stetson,
	† Rebecca F. Stetson,
	Elizabeth B. Knox,
	e Emma Tetman,
	† Eveline Bradford,
	Eunice Johnson,
	† George Morrill.
Nov. 7, 1830.	John Blood.
May 1, 1831.	† Abram Cole,
	Hannah Gurney,
	* Betsy B. Aikin,
	Mary Deluce,
	Hannah Talbot,
	Elbridge G. Wooster,
	† Lydia Fairbanks,
	† Joseph H. Towne, *Lynn.*
July 3, 1831.	Ruthy Clarke, *Park St.*
	Samuel Stickney,
	Sarah Hunting.
Jan. 1, 1832.	† Lydia G. Jarvis, (Miss Prescott,) *Salem.*
	Washington F. Fisher, *Dedham.*
	Maryann Fisher,
	† Mary G. N. Clark, (Miss Prescott,)
	George W. Prescott,
	† Maria Living, (Miss Chamberlain,)
	† Caroline Eaton,

	Harriet Eaton,
	Charlotte B. Plummer,
	* Sally B. Harrington.
March 4, 1832.	† James Morrill, Jr.
	† Permelia F. Morrill.
May 6, 1832.	John T. Tarlton, *Hampstead, N. H.*
	Lucy W. Simonds, *Bowdoin St.*
	Luther Whitcher,
	Charlotte Wey,
	Jerusha Sherman.
Sept. 2, 1832.	*e* Heman Holmes, *Salem St.*
	Mary B. Holmes, "
	Sarah A. Park, *Union Church,*
	Nancy L. Whicher, "
	Hannah Reynolds, *Portsmouth,*
	e Josiah Curtis, *Dedham.*
Nov. 4, 1832.	† Ashur Adams, *Park St.*
	† Emily Adams, "
	* Tolman G. Smith, *Mariners Church.*
	Abigail Smith, *Portland.*
July 7, 1833.	Harrison W. Latham,
	† Sarah Bachelder, *Pine St.*
	Abigail Burgess, *Union Ch.*
	Amelia Gutterson, "
	† Josiah H. Crosby, *Salem, Ms.*
	† Eunice Crosby, "
	† Mehetable Griffin, *Andover.*
Nov. 2, 1833.	Mary Lincoln, *Putney, Vt.*
	Margaret Riggs, (Miss Marchant,)
March 2, 1834,	† William Abbott,
	† Hannah S. Abbott,
	† Nancy L. Hammond, *Union Ch.*
	† Hannah E. H. Joslin, *Lowell, Ms*
May 4, 1834.	Elizabeth Living, *Pine St.*
	† John Griggs, *Dorchester,*
	† Susan C. Griggs, "

	Laban A. Tyler, *Exeter, N. H.*
	Mary Tyler, "
	Mary K. Whitman, *Green St.*
	* Elizabeth Elms,
	Elizabeth S. Shearin, (Mrs. Tomlin,)
	† Thomas M. Vinson,
	Elijah Packard,
	Susan S. Packard,
	Cranston Howe,
	Sarah M. Howe,
	Noah B. Kent,
	* Elizabeth E. Kent,
	† Fanny Dewing,
	Roxana Dunbar,
	† Sylvia S. Pratt,
	Clarissa A. Durant, (Miss Annable,)
	Elijah F. Palmer,
	Thomas H. Dunham,
	* H. G. O. Howard.
Nov. 2, 1834.	† Peter Clemensen, *Salem, Ms.*
	† Elizabeth Clemensen.
March, 1, 1835.	Elizabeth J. Palmer.
March, 6, 1836.	Mary S. Vose, *Pine St. Church.*
	Nathaniel D. Vose.
May, 8, 1836.	Hepzibah Y. Vinson,
	Lucy Dennett,
	* Louisa L. Babbitt,
	* Sarah J. Chipman,
	Elizabeth A. Hammond,
	William D. Adams, *Portland*,
	Mary K. Adams, "
	Sarah B. Withington, *Brighton.*
	Harriet W. Hammond, *Haverhill*,
	Asa H. Holden, *Newark, N. J.*
	Ann Louisa Holden, "
	Eunice Drake, *Park St.*
	† Samuel D. Greene, "
	† Susan D. Greene, "
	Harriet Rogers, *Medford.*

Sept. 4, 1836.	† Sarah Orders, Ann Kent, (Miss Taylor,) Mary E. Clarke, William S. Crosby, *Brookline, N. H.* Linda M. Crosby, " Thirza Shedd, " Sylvia Mann, *Yarmouth, Ms.* Jonathan P. Kent, *Hampstead, N. H.*
Nov. 6, 1836.	Martha Thayer, *Old South,* Josiah Vinton, Jr., *Braintree, Ms.* Betsey S. Vinton, " Eliza A. Vinton, " Harriet N. Peirce, *Concord, Ms.* Rebecca K. Jones, *Ashby, Ms.* Harriet Vinton, Lucinda Smith, *Dedham, Ms.*
Jan. 1, 1837.	† Daniel Merrill, *Salem St.* † Amanda Merrill, "
March 3, 1837.	John Crocker, *Portsmouth, N. H.* Mary N. Crocker, " John Vose, *Pine St.* Hannah Vose, " Elizabeth W. Lamson.
July, 2, 1837.	Clarissa Hickson, *Lowell,* Tisdale Drake, *Sharon,* Nancy L. Drake, " Mercy Child, *Dorchester,* Marian Tarlton, *Pepperell,* Alsa R. Burgess.
Nov. 6, 1837.	Andrew W. Haskell, *Bowdoin St.* Hannah H. Haskell, " Catherine Robertson, *N. Brunswick, N. J.*
March 4, 1838.	Comfort M. Matthews, *Dover, N. H.* Jane Ann Donally.
May 6, 1838.	Phebe Ventress, *Deer Isle, Me.* Hannah Spaulding, *Tyngsboro, Ms.*

	Sarah R. Farley, *Quincy, Ms.*
July 1, 1838.	Cynthia W. Merrill, *Medford.* Moses H. Freeman, Rebecca J. Freeman, Arcturus O. Sanborn, (Suspended.) Charlotte White, Harriet V. Stinson, Hannah J. Chamberlain, Rebecca Tucker, (Miss Chamberlain,) Sarah E. Harlow, Esther Howard.
Sept. 2, 1838.	Albert J. Wright.
Jan. 6, 1839.	Lydia Curtis, *Charlestown, Ms.*
March 3, 1839.	Charles Houghton, *Alexandria, N. H.* Fanny Houghton, " Nancy F. Houghton, " Lucy Day, *Townsend, Ms.* Warren Partridge, *Sharon, Ms.* Lucy Mayo.
May 5, 1839.	George A. Hinckley.
July 6, 1839.	*Albert Farley, *Merrimac, Ms.* Cleopatra Sherman, *Lowell.*
Sept. 1, 1839.	Jacob Sherman, *North Bridgwater,* John E. Kimball, *Derry, N. H.* Lucy P. Kimball, *Charlestown, N. H.* Maria Penniman, *Cambridgeport,* Elbridge G. Piper, *Walpole, Ms.* Maria Piper, " Betsey Tarr, Emily L. Jordan, Maryann Housen.
Nov. 3, 1839.	Ruth J. Braynard, *Park St.* Charlotte Cowdin, *Franklin St.*
Jan. 5, 1840.	Nancy H. Allen, *Worcester,* Lusanna Voorhis, *Pontiac, Mich.* Eunice Williams, "

March 2, 1840. Caleb Dolloff, *Charlestown, Ms.*
Jane Dolloff, "

May 3, 1840. Henry Waldron,
Eliza A. Dunham,
Elizabeth Lindsey,
Jerusha Peirce,
Maryann Cooper,
Benjamin Tilton, *Wellfleet.*
Joanna Tilton, "
Mary F. Waldron, *Union Ch.*

July 5, 1840. Lydia H. Davis, *Dudley, Ms.*
Lucy Rice, *Providence, R. I.*
Louisa Calef, *Hampstead, N. H.*
Orlando M. Randall, *Union Village, N. Y.*
Henry Crafts,
James A. Calef,
Nähum Dunbar,
John R. Butler,
Elizabeth Partridge,
Jane Goodnow,
Sullivan L. Carpenter,
Lucinda W. Carpenter,
Thomas Faunce,
Mary A. D. Faunce,
Charles C. Conley,
Lucy A. Conley,
William Hammond,
Henry N. Clarke,
† Benjamin W. How,
Clarissa Sears,
Susan B. Meldrum, (Miss Cook,)
Teresa O. Raulet,
Ruth E. Strout,
Rachel F. Jenkins, (Miss Cole,)
Sophia S. Souther,
Eliza Bruce,
Lucinda Smith,
Lucy H. Paine,
Sarah T. Sharp,
† Matilda Draper.

Sept. 6, 1840.	John S. Butler, *Worcester, Ms.*
	Cordelia W. Butler, "
	Sarah Clough, *Springfield.*
	Albert Drake,
	Mary Henry.
Nov. 1, 1840.	Adeline S. Whitney, *Pine St.*
	Caroline N. Braynard.
Jan. 3, 1841.	Eliza C. Pitchell, *Bath, Me.*
	Asa P. Cowdin, *Sylvan, Mich.*
	Deborah Cowdin, "
	Martha Mitchell, *Compton, L. C.*
	Harriet Mitchell, "
	Esther M. Baker,
	Rebecca H. Bird,
	Caroline Higgins.

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